

# GRADE SCHOOL TRAINING SCHEDULE AND MEMBER REGISTRATION



## Scheduled Training Dates 2018

Training Date(s)	Location	Registration Deadline
October 15 - 19, 2018	Sundre <b>FULL</b> 8:00am Start	October 10, 2018
October 29 to November 2, 2018	Edmonton Calder Hall 12721, 120 Street 8:00am Start	October 22, 2018
October 1 - 5, 2018	Grande Prairie - Five Mile Hall - 5 miles East 100 ave	September 26, 2018

## Course Overview

### Lumber Grading Course Outline and Objective

AFPA's Lumber Grading course is designed for people who want to learn how to grade lumber under the National Lumber Grades Authority (NLGA) standards. A Lumber Grader inspects and decides or grades lumber to identify defects, ensure conformance to company specifications and classify products according to industry standards. They determine what grade a piece of lumber fits within.

Lumber graders work in planer mills, sawmills and remanufacturing facilities. Lumber graders are part of the team that produces lumber products. Along with the specific skill of lumber grading, lumber graders pay attention to safety, efficiency and quality.

The specific structure of this course is designed to make it easy for the student to learn.

**Graders whose training certificates are expiring by December 31, 2018 must renew their training prior to the expiry date in order to continue grading.**

To access the list of grader expiry dates, contact Norm Dupuis (email: [n.dupuis@albertaforestproducts.ca](mailto:n.dupuis@albertaforestproducts.ca) or by phone: 780.392.0758)

Students should bring an imperial measuring tape to class - not less than 8 feet in length – it should be able to measure 1/16 of an inch measurements.

Students are encouraged to bring a calculator capable of calculating fractions to class or download a free app called fractionplus.

Additional training materials, outside of those provided in class, can be viewed on the AFPA web site for anyone interested in pre-grade school studying.

Additional training session may be offered throughout the year – notifications will be sent.

Organizations wanting additional in-house training sessions should contact AFPA's Norm Dupuis for details.

[n.dupuis@albertaforestproducts.ca](mailto:n.dupuis@albertaforestproducts.ca) or 780.392.0758.

# COURSE REGISTRATION



## Company Information

COMPANY NAME	_____		
MAILING ADDRESS	_____		
CITY	PROV	POSTAL CODE	_____
CONTACT NAME	_____		
PHONE	FAX	_____	
EMAIL ADDRESS	_____		

## Spring Course Codes and Costs

Grade School fees are waived for AFPA member company employees.

**Accommodations and any additional expenses are the responsibility of the attendee.**

**Registration Deadline is 10 DAYS PRIOR to 1<sup>st</sup> day in-class.** Confirmation will be emailed/faxed 1 WEEK PRIOR to 1<sup>st</sup> day in-class.

GS1	Grade School 1 – October 15-19, 2018	Sundre - FULL
GS2	Grade School 2 – Oct. 29-Nov.2, 2018	Edmonton Calder Hall
GS3	Grade School 3 – October 1 - 5, 2018	Grande Prairie Five Mile Hall - Five miles East on 100 AVE
GS4	Grade School 4	
GS5	Grade School 5	
RB	NLGA and CLGM Rulebook(s) (\$10.00 / book - no GST added)	AFPA recommends that students replace their NLGA book each time they renew their certificate

Students will receive a Learners Guide at no cost.

**PLEASE INFORM EMPLOYEES TO BRING AN IMPERIAL MEASURING TAPE TO CLASS - NOT LESS THAN 8 FT – should measure 1/16".**

Students are encouraged to bring a calculator that does fractions.

Note: Additional training material can be viewed on the AFPA web site for anyone interested in pre-grade school studying.

## Participant Information and Course Selection

Please list Participant(s) & Course Selection for each Participant below.

<b>PARTICIPANT NAME(S)</b>	1.	Course Selection: ___ GS1 ___ GS2 ___ GS3 ___ GS4 ___ GS5	<b>Total 1</b> _____
	2.	Course Selection: ___ GS1 ___ GS2 ___ GS3 ___ GS4 ___ GS5	<b>Total 2</b> _____
	3.	Course Selection: ___ GS1 ___ GS2 ___ GS3 ___ GS4 ___ GS5	<b>Total 3</b> _____
	4.	Course Selection: ___ GS1 ___ GS2 ___ GS3 ___ GS4 ___ GS5	<b>Total 4</b> _____
		NLGA Rulebook(s) quantity _____ CLGM Rulebook(s) quantity _____	<b>Total Rulebooks</b> _____
			Subtotal _____
			GST _____
			<b>TOTAL</b> _____

## Payment Method (please check applicable method and provide details)

VISA	Credit Card #	_____
MasterCard	Expiry Date	_____
Purchase Order # (Members Only)	Name on Card	_____

Return registration form to Carrie Baisley by email: [ckent@albertaforestproducts.ca](mailto:ckent@albertaforestproducts.ca) or fax: 780.455.0505