

# GRADE SCHOOL TRAINING SCHEDULE AND MEMBER REGISTRATION



## Scheduled Training Dates 2025

Training Date(s)	Location	Registration Deadline
March 24 - 28, 2025	Edmonton-Portuguese Hall-12964-52 St NW 8:00am	March 17, 2025
April 28 - May 2, 2025	Sundre (contact for details if interested)	April 20, 2025
TBD	Grande Prairie	TBD

## Course Overview

### Lumber Grading Course Outline and Objective

AFPA's Lumber Grading course is designed for people who want to learn how to grade lumber under the National Lumber Grades Authority (NLGA) standards. A Lumber Grader inspects and decides or grades lumber to identify defects, ensure conformance to company specifications and classify products according to industry standards. They determine what grade a piece of lumber fits within.

Lumber graders work in planer mills, sawmills and remanufacturing facilities. Lumber graders are part of the team that produces lumber products. Along with the specific skill of lumber grading, lumber graders pay attention to safety, efficiency and quality.

The specific structure of this course is designed to make it easy for the student to learn.

**Graders whose training certificates are expiring by December 31, 2025 must renew their training prior to the expiry date in order to continue grading.**

To access the list of grader expiry dates, contact Ray Gendi (email: [rgendi@albertaforestproducts.ca](mailto:rgendi@albertaforestproducts.ca) or by phone: 780.392.0758)

Students should bring an imperial measuring tape to class - not less than 8 feet in length – it should be able to measure 1/16 of an inch measurements.

Students are encouraged to bring a calculator capable of calculating fractions to class or download a free app called "fractionplus".

Additional training materials, outside of those provided in class, can be viewed on the AFPA web site for anyone interested in pre-grade school studying.

Additional training session may be offered throughout the year – notifications will be sent.

Organizations wanting additional in-house training sessions should contact AFPA's Ray Gendi for details.

[rgendi@albertaforestproducts.ca](mailto:rgendi@albertaforestproducts.ca) or 780.392.0758.

# COURSE REGISTRATION

## Company Information

COMPANY NAME			
MAILING ADDRESS			
CITY	PROV	POSTAL CODE	
CONTACT NAME			
PHONE	FAX		
EMAIL ADDRESS			

## Spring Course Codes and Costs

Grade School fees are waived for AFPA member company employees. **FOR NON-MEMBERS THE FEE IS \$500 plus GST.**

**Accommodations and any additional expenses are the responsibility of the attendee.**

**Registration Deadline 7 DAYS PRIOR to 1<sup>st</sup> day in-class. Members are still able to register after deadline.**

<b>GS1</b>	<b>Grade School 1 - March 24-28, 2025</b>	Edmonton-Portuguese Hall-12964-52 St NW 8:00am
<b>GS2</b>	<b>Grade School 2 - Apr 28-May 2, 2025</b>	Sundre
<b>GS3</b>	<b>Grade School 3 - TBD</b>	Grande Prairie
<b>GS4</b>	<b>Grade School 4</b>	
<b>GS5</b>	<b>Grade School 5</b>	
<b>RB</b>	<b>NLGA \$20 and CLGM \$12 Rulebook(s)</b> (prices per book + GST)	AFPA recommends that students replace their NLGA book each time they renew their certificate

**Student** receive a **Learners Guide** at no cost.

**PLEASE INFORM EMPLOYEES TO BRING AN IMPERIAL MEASURING TAPE TO CLASS - NOT LESS THAN 8 FT – should measure 1/16".**

Students are encouraged to bring a calculator that does fractions.

Note: Additional training material can be viewed on the AFPA web site for anyone interested in pre-grade school studying.

## Participant Information and Course Selection

Please list Participant(s) & Course Selection for each Participant below.

<b>PARTICIPANT NAME(S)</b>	1.						
	Course Selection:	___ <b>GS1</b>	___ <b>GS2</b>	___ <b>GS3</b>	___ <b>GS4</b>	___ <b>GS5</b>	<b>Total 1</b> ___
	2.						
	Course Selection:	___ <b>GS1</b>	___ <b>GS2</b>	___ <b>GS3</b>	___ <b>GS4</b>	___ <b>GS5</b>	<b>Total 2</b> ___
	3.						
	Course Selection:	___ <b>GS1</b>	___ <b>GS2</b>	___ <b>GS3</b>	___ <b>GS4</b>	___ <b>GS5</b>	<b>Total 3</b> ___
	4.						
	Course Selection:	___ <b>GS1</b>	___ <b>GS2</b>	___ <b>GS3</b>	___ <b>GS4</b>	___ <b>GS5</b>	<b>Total 4</b> ___
	NLGA Rulebook(s)	quantity ___	CLGM Rulebook(s)	quantity ___	<b>Total Rulebooks</b> ___		
							Subtotal
						GST	
						<b>TOTAL</b> ___	

## Payment Method (please check applicable method and provide details)

<input type="checkbox"/> <b>VISA</b>	<b>Credit Card #</b> _____
<input type="checkbox"/> <b>MasterCard</b>	<b>Expiry Date</b> _____
<input type="checkbox"/> <b>Purchase Order # (Members Only)</b>	<b>Name on Card</b> _____

Return registration form to Yvette McWatt by email: [ymcwatt@albertaforestproducts.ca](mailto:ymcwatt@albertaforestproducts.ca) or fax: 780.455.0505