

# GRADE SCHOOL TRAINING SCHEDULE AND MEMBER REGISTRATION



## Scheduled Training Dates 2026

Training Date(s)	Location	Registration Deadline
February 2 - 6, 2026	Grande Prairie - Five Mile Hall	January 26, 2026
March 16 - 20, 2026	Edmonton-Portuguese Hall-12964-52 St NW 8:00am	March 9, 2026
TBD	Sundre	TBD

## Course Overview

### Lumber Grading Course Outline and Objective

AFPA's Lumber Grading course is designed for people who want to learn how to grade lumber under the National Lumber Grades Authority (NLGA) standards. A Lumber Grader inspects and decides or grades lumber to identify defects, ensure conformance to company specifications and classify products according to industry standards. They determine what grade a piece of lumber fits within.

Lumber graders work in planer mills, sawmills and remanufacturing facilities. Lumber graders are part of the team that produces lumber products. Along with the specific skill of lumber grading, lumber graders pay attention to safety, efficiency and quality.

The specific structure of this course is designed to make it easy for the student to learn.

**Graders whose training certificates are expiring by December 31, 2026 must renew their training prior to the expiry date in order to continue grading.**

To access the list of grader expiry dates, contact Ray Gendi (email: [rgendi@albertaforestproducts.ca](mailto:rgendi@albertaforestproducts.ca) or by phone: 780.392.0758)

Students should bring an imperial measuring tape to class - not less than 8 feet in length – it should be able to measure 1/16 of an inch measurements.

Students are encouraged to bring a calculator capable of calculating fractions to class or download a free app called "fractionplus".

Additional training materials, outside of those provided in class, can be viewed on the AFPA web site for anyone interested in pre-grade school studying.

Additional training session may be offered throughout the year – notifications will be sent.

Organizations wanting additional in-house training sessions should contact AFPA's Ray Gendi for details.

[rgendi@albertaforestproducts.ca](mailto:rgendi@albertaforestproducts.ca) or 780.392.0758.



# COURSE REGISTRATION

## Company Information

COMPANY NAME	_____		
MAILING ADDRESS	_____		
CITY	PROV	POSTAL CODE	_____
CONTACT NAME	_____		
PHONE	FAX	_____	
EMAIL ADDRESS	_____		

## Spring Course Codes and Costs

Grade School fees are waived for AFPA member company employees. **FOR NON-MEMBERS THE FEE IS \$600 plus GST.**

**Accommodations and any additional expenses are the responsibility of the attendee.**

**Registration Deadline 7 DAYS PRIOR to 1<sup>st</sup> day in-class. Members are still able to register after deadline.**

<b>GS1</b>	<b>Grade School 1 - Feb 2-6, 2026</b>	Grande Prairie-Five Mile Hall
<b>GS2</b>	<b>Grade School 2 - Mar 16- 20, 2026</b>	Edmonton-Portuguese Hall-12964-52 St NW 8:00am
<b>GS3</b>	<b>Grade School 3 - TBD</b>	Sundre
<b>GS4</b>	<b>Grade School 4</b>	
<b>GS5</b>	<b>Grade School 5</b>	
<b>RB</b>	<b>NLGA \$28 and CLGM \$12 Rulebook(s)</b> (prices per book + GST)	AFPA recommends that students replace their NLGA book each time they renew their certificate

Students receive a Learners Guide at no cost.

**PLEASE INFORM EMPLOYEES TO BRING AN IMPERIAL MEASURING TAPE TO CLASS - NOT LESS THAN 8 FT – should measure 1/16".**

Students are encouraged to bring a calculator that does fractions.

Note: Additional training material can be viewed on the AFPA web site for anyone interested in pre-grade school studying.

## Participant Information and Course Selection

Please list Participant(s) & Course Selection for each Participant below.

<b>PARTICIPANT NAME(S)</b>	1.	Course Selection: ___ <b>GS1</b> ___ <b>GS2</b> ___ <b>GS3</b> ___ <b>GS4</b> ___ <b>GS5</b>					<b>Total 1</b> _____
	2.	Course Selection: ___ <b>GS1</b> ___ <b>GS2</b> ___ <b>GS3</b> ___ <b>GS4</b> ___ <b>GS5</b>					<b>Total 2</b> _____
	3.	Course Selection: ___ <b>GS1</b> ___ <b>GS2</b> ___ <b>GS3</b> ___ <b>GS4</b> ___ <b>GS5</b>					<b>Total 3</b> _____
	4.	Course Selection: ___ <b>GS1</b> ___ <b>GS2</b> ___ <b>GS3</b> ___ <b>GS4</b> ___ <b>GS5</b>					<b>Total 4</b> _____
		NLGA Rulebook(s) quantity _____		CLGM Rulebook(s) quantity _____		<b>Total Rulebooks</b> _____	
							Subtotal _____
							GST _____
							<b>TOTAL</b> _____

## Payment Method (please check applicable method and provide details)

<input type="checkbox"/> VISA	<input type="checkbox"/> Credit Card # _____
<input type="checkbox"/> MasterCard	<input type="checkbox"/> Expiry Date _____
<input type="checkbox"/> Purchase Order # (Members Only)	<input type="checkbox"/> Name on Card _____

Return registration form to Yvette McWatt by email: [ymcwatt@albertaforestproducts.ca](mailto:ymcwatt@albertaforestproducts.ca) or fax: 780.455.0505